

# MIRZA GHALIB COLLEGE, GAYA

(A Muslim Minority Deficit Grant-in-aided Affiliated College under Magadh University, Bodh-Gaya)



## Application for the Post of Assistant Professor

|  |                        |
|--|------------------------|
| 1. Name of the Subject: _____  | Passport size<br>Photo |
| 2. Name of the Applicant: _____<br>(In Capital Letter and as per Matriculations Documents) |                        |
| 3. Nationality: _____  |                        |
| 4. Gender: Male _____ Female _____ Transgender _____                                       |                        |
| 5. Date of Birth: _____ (As per matriculations Documents)                                  |                        |
| 6. Address for correspondence:<br>_____<br>_____<br>District _____ State _____ Pin _____   |                        |
| 7. Permanent Address:<br>_____<br>_____<br>District _____ State _____ Pin _____            |                        |
| 8. Father's Name: _____  |                        |
| 9. Mother's Name: _____  |                        |
| 10. Spouse Name/ if any: _____   |                        |
| 11. Mobile No. _____   |                        |
| 12. Email Id: _____  |                        |
| 13. Aadhaar No. _____  |                        |
| 14. PAN No: _____  |                        |
| 15. Identification Mark : _____  |                        |

**16. Educational Qualifications:**

| Standard/<br>Degree                           | Subjects Name | Board/University | Year of<br>Passing | Full<br>Marks | Marks<br>obtained | % of<br>marks | Class/<br>Grade |
|---|---------------|------------------|--------------------|---------------|-------------------|---------------|-----------------|
| 10 <sup>th</sup> /Matriculation/<br>Secondary |               |                  |                    |               |                   |               |                 |
| XIIth<br>/Intermediate<br>/<br>Sr. Secondary  |               |                  |                    |               |                   |               |                 |
| U.G   |               |                  |                    |               |                   |               |                 |
| P.G   |               |                  |                    |               |                   |               |                 |
| Ph.D.   |               |                  |                    |               |                   |               |                 |
| Others  |               |                  |                    |               |                   |               |                 |

**17. Details of passing NET/BET of equivalent test accredited by UGC:**

| Name of the Test | Conducted By | Passing Year | Subject | Certificate No. |
|------------------|--------------|--------------|---------|-----------------|
|                  |              |              |         |                 |
|                  |              |              |         |                 |

**18. If you have not passed NET/BET or equivalent test accredited by UGC then Tick appropriately in the box below: -**

- I. Have you obtained Ph.D. Degree on the basis of UGC prescribed Minimum Standard and Procedure Regulation-2009, as amended vide 2016 Regulations: Yes / No
- II. Have you registered for Ph.D. Programme prior of July, 11 2009 and have obtained the Ph.D. degree: Yes / No

**19. Details of Publications (if any):**

- I. Research Publications (02 marks for each research publications published in SCI Journals/Scopus Indexed/UGC-care Listed journals.)

| Sl No. | Title of paper | Name of<br>Journal | ISSN No. | Main author/Co-Author | Date of Publication |
|--------|----------------|--------------------|----------|-----------------------|---------------------|
|        |                |                    |          |                       |                     |
|        |                |                    |          |                       |                     |
|        |                |                    |          |                       |                     |

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- II. Attach separate sheet in the above format if additional published paper is to be added to above list.
- III. Self-attested pages of the relevant published paper which shows the information given in the table above should be attached essentially.
- IV. Books published by University, National Institutes/Standard Publishers.

| SI No. | Title of Book/chapter along with book name | Authored/co-authored/chapter in edited book | Name of Publishing University/National Institute/Standard Publisher |
|--------|--|---|---|
|        |  |   |   |
|        |  |   |   |

- I. Attach separate sheet in the above format if additional published paper is to be added to above list.
- II. Self-attested pages of the relevant published paper which shows the information given in the table above should be attached essentially.

**20. Whether you are Presently Employed: Yes ( ) No ( ) (Please tick in the box)**

If yes, give the following information (Attach Appointment Letter): -

| Appointment's letter No. & dated | Name of the employer | Period | Nature of service |
|----------------------------------|----------------------|--------|-------------------|
|                                  |                      |        |                   |
|                                  |                      |        |                   |
|                                  |                      |        |                   |

**21. List of enclosures: Self Attested Photocopies of the documents should be attached serially: -**

| Sl. No. | Document  | Enclosed – Yes or No | Enclosed as Page No.(s) |
|---------|---|----------------------|-------------------------|
| 1.      | 10 <sup>th</sup> /Matriculation Certificate and Marksheet |                      |                         |
| 2.      | 12 <sup>th</sup> /Intermediate Certificate and Marksheet  |                      |                         |
| 3.      | Graduation Degree/ Certificate and Marksheet              |                      |                         |
| 4.      | Post-Graduation Degree/ Certificate and marksheet         |                      |                         |
| 5.      | NET/BET or equivalent test passing Certificate            |                      |                         |
| 6.      | M.Phil. Degree Certificate and/ or Notification           |                      |                         |

|     |   |  |  |
|-----|---|--|--|
| 7.  | Ph.D. Degree Certificate and/ or Notification   |  |  |
| 8.  | Certificate issued by competent authority if Ph.D. Degree registration done before 01.07.2009   |  |  |
| 9.  | Certificate issued by competent authority if Ph.D. Degree is obtained on the basis of UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulation if not mentioned in the Ph.D. Degree Certificate and/or Notification |  |  |
| 10. | Caste Certificate   |  |  |
| 11. | Post Ph.D. Research Experience Certificate  |  |  |
| 12. | Post Ph.D. Teaching Experience Certificate  |  |  |
| 13. | Publication related Documents   |  |  |
| 14. | OGPA/CGPA/Grade Points to percentage Conversion document for 10 <sup>th</sup> /Matriculation, 12 <sup>th</sup> /Intermediate, Graduation and Post-Graduation  |  |  |
| 15. | No Objection Certificate from Present Employer  |  |  |
| 16. | Aadhaar   |  |  |

**22. Declaration (Please  or  as the case may be in the boxes below):-**

I hereby declare that the above information is true to the best of my knowledge and belief.

If any of the above information is found to be false or incorrect, then my candidature may be cancelled at any stage.

I have already communicated to my employer, NOC issued by the employer will be produced at the time of document verification.

I have not been debarred by Union Public Service Communication or any State Public Service Communication for appearing in examinations.

Date: \_\_\_\_\_

Signature of the Applicant

Place: \_\_\_\_\_

# MIRZA GHALIB COLLEGE, GAYA

## APPLICATION FOR THE POST OF ASSISTANT PROFESSOR

SUBJECT: \_\_\_\_\_

FROM,

NAME :

FATHER'S NAME :

DATE OF BIRTH :

MOBILE NO (WhatsApp) :

EMAIL :

ADDRESS (Permanent) :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ADDRESS (correspondence) :

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TO,

MR. SHABI ARFEEN SHAMSI

SECRETARY (G.B.)

MIRZ AGHALIB COLLEGE, GAYA

WHITE HOUSE COMPOUND, GAYA

BIHAR, 823001

### NOTE:

- 1) THIS FORMAT MUST BE TYPED (NOT HANDWRITTEN) IN BLOCK LETTERS AND PASTED ON THE ENVELOPE; OTHERWISE, YOUR APPLICATION WILL NOT BE CONSIDERED.
- 2) APPLICANTS ARE KINDLY REQUESTED TO PROVIDE A MAILING ADDRESS THAT MATCHES THEIR CORRESPONDENCE ADDRESS TO ENSURE TIMELY DELIVERY OF THE INTERVIEW LETTER.